



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 7, 2006 - General Election

I, PAUL R.R. MARTINEAU (print name) of 265 EDWARD J. ROY DR. #116 (street)
MANCHESTER, N.H. 03104 (town/city zip code), candidate for the office of EXECUTIVE COUNCIL

County of HILLSBOROUGH District No. 4 for the DEMOCRATIC party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ _____
 (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all *general election receipts* in this report
 3) Total of all *receipts* previously reported for general election
 4) Total of all *general election receipts* to date
 (Add lines 1, 2 and 3)

2) \$ 460.00
 3) \$ 12,893.04
 4) \$ 13,353.04

Expenditures:

- 5) Total *general election expenditures* in this report
 6) Total of *general election expenditures* previously reported
 7) Total of *expenditures* to date for general election

5) \$ 800.00
 6) \$ 12,417.85
 7) \$ 13,217.85

8) Balance if SURPLUS

8) \$+ 135.19

9) Balance if DEFICIT

9) \$- _____

Paul R.R. Martineau
 Signature of Candidate

Robert D. Martineau
 Signature of Fiscal Agent

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

NOV 15 2006

NEW HAMPSHIRE
 SECRETARY OF STATE

martineau

Candidate or Committee Name MARTINEAU FOR EXECUTIVE COUNCIL

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOVEMBER 15, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
N.H. EDUCATORS PAC	P.O. BOX 2213 CONCORD, N.H. 03302	\$2500.00	11/3/06	—	PAC P.O. BOX 2213 CONCORD, N.H. 03302
FRANCES WINNIEG	3 MUIRFIELD RD. BEDFORD, N.H. 03110	\$100.00	11/3/06	—	HOUSEWIFE
ELBANDR D. FREIBURGER	1475 BELMONT ST. MANCHESTER, N.H. 03104	50.00	11/3/06	—	

Total of receipts unitemized (\$25 or under) in this report \$ 60.00

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
BRENDAN MULLEN	19 THREPERING RD. SICTUATE, MA 02068	\$400.00	11/2/06	<input type="checkbox"/> <input checked="" type="checkbox"/>	CAMPAIGN MGR. SALARY
BRENDAN MULLEN	"	\$4.00.00	11/7/06	<input type="checkbox"/> <input checked="" type="checkbox"/>	" " "
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6